

Once Head Server sees Zendo is ready, the densho is struck; HeadServer and Meal Attendant bow and enter with Buddha meal offering. When they are done:

Clap (woodblocks) Buddha was born at Kapilavastu
 Enlightened at Magadha
 Taught at Paranasi
 Entered Nirvana at Kusinagara
 Now I open Buddha Tathagata's eating bowls
 May we be relieved from self-clinging with all sentient beings.

Bow, touching bowls to head, then open and set out utensils.

Ino: *In the midst of the Three Treasures
 With all sentient beings
 Let us recite the names of Buddha:*

Clap Pure Dharmakaya Vairochana Buddha
Clap Complete Sambhogakaya Vairochana Buddha (**servers enter**)
Clap Numerous Nirmanakaya Shakyamuni Buddhas
Clap Future Maitreya Buddha
Clap All Buddhas through space and time
Clap Mahayana Sadharma Pundarika Sutra
Clap Great Manjusri Bodhisattva
Clap Mahayana Samantabhadra Bodhisattva
Clap Great compassionate Avalokitesvara Bodhisattva
Clap All Bodhisattva Mahasattvas
Clap Maha Prajna Paramita.

Ino (at breakfast): *This food comes from the efforts of all sentient beings, past and present, and its ten advantages give us physical and spiritual well-being and promote pure practice.*

Ino (at lunch): *We offer this meal of three virtues and six tastes to the Buddha, Dharma, and Sangha, and to all the life in the Dharma worlds.
 (Ino now waits until all are served.)*

Clap This food is the gift of the whole universe, the earth, the sky, and much hard work; (**bow, using shashu mudra, then continue in dhyana mudra**)
 May we transform our unwholesome state of mind, especially our greed.
 May we take only foods that nourish us and prevent illness.
 We accept this food so that we may realize the path of practice.

Ino (lunch only): *All those of the spiritual world, now I give you this offering. This food will pervade everywhere. (Everyone places a pinch of food from Buddha bowl on tip of setsu handle. Should be equivalent to seven grains of rice.)*

Clap First, this food is for the three treasures. (**hands in gassho**)
 Second, it is for our teachers, family, friends, and communities. (**bow, placing utensils in bowls**)
 Third, it is for all living things throughout the universe.
 Thus we eat this food with everyone, (**Raise Buddha bowl to eye level**)
 We eat to stop all evil,
 To practice good,
 To save all sentient beings,
 And to accomplish our Buddha Way. (**Bow, then take bite from Buddha bowl**)

After all bowls are cleaned and washed, servers bring bowls to collect wash water. As servers enter zendo, all chant as follows:

Clap The water with which I wash these bowls tastes like ambrosia.
 I offer it to the various spirits to satisfy them.
 Om, Makurasai Svaha!

Once all oryoki sets are tied up in their cloths, Ino chants :

Ino: *May we exist in muddy water with purity like a lotus.
 Thus we bow to Buddha.*

Clap
Clap Everyone bows, lifts bowls to head, then stands up with bowls held at eye level.

Ching (on inkin)

Duh-DUM (on drum). All bow to the left.

Ching

Duh-DUM All bow to the right.

Ching

Duh-DUM Drum proceed directly into roll, crescendo and decrescendo.
 All bow to the center.

Ching, Ching Teacher leaves zendo first, then everyone else, peeling off and returning bowls to storage.)